

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2026'

Institute Name: Govt. College for women, Gurawara (Rewari) [IR-O-C-28138]

### Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 480     | 480     | 480     | -       | -       | -       |
| PG [2 Year Program(s)]  | 40      | 40      | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)]     | 0                    | 398                    | 398            | 398                                    | 0                                       | 0   | 0   | 288   | 0  | 0   | 0  | 288  |
| PG [2 Year Program(s)]      | 0                    | 73                     | 73             | 73                                     | 0                                       | 0   | 0   | 48  | 0  | 0   | 0  | 48   |

### Placement & Higher Studies

#### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2020-21       | 480   | 208   | 2021-22       | 0  | 2022-23       | 43  | 0                      | 0(Zero)  | 20  |
| 2021-22       | 480   | 245   | 2022-23       | 0  | 2023-24       | 79  | 0                      | 0(Zero)  | 12  |
| 2022-23       | 480   | 183   | 2023-24       | 0  | 2024-25       | 62  | 0                      | 0(Zero)  | 25  |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22       | 0   | 0   | 2022-23       | 0   | 0                      | 0(Zero)  | 0   |
| 2022-23       | 0   | 0   | 2023-24       | 0   | 0                      | 0(Zero)  | 0   |
| 2023-24       | 40  | 38  | 2024-25       | 7   | 0                      | 0(Zero)  | 0   |

#### UG3 UG4: Placement & Higher Studies for previous 3 years

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |         |                |         |
|--|---------|----------------|---------|
|  |         | Total Students |         |
| Full Time  |         |                | 0       |
| Part Time  |         |                | 0       |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |                |         |
|  | 2024-25 | 2023-24        | 2022-23 |
| Full Time  | 0       | 0              | 0       |
| Part Time  | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here)   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program   |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program   |         |                |         |
| 2024-25  | 2023-24 | 2022-23        |         |
| 0  | 0       | 0              |         |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2024-25         | 2023-24  | 2022-23  |
|--|-----------------|--|--|
|  | Utilised Amount | Utilised Amount  | Utilised Amount  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                 |  |  |
| Library  | 0 (zero)        | 197819 (One Lakh Ninety seven thousand eight hundred nineteen) | 498575 (Four lakh ninety eight thousand five hundred seventy five) |
| New Equipment for Laboratories   | 0 (zero)        | 0 (Zero)   | 40000 (forty thousand)   |
| Engineering Workshops  | 0 (zero)        | 0 (Zero)   | 0 (Zero)   |
| Studios  | 0 (zero)        | 0 (Zero)   | 0 (Zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 0 (zero)        | 501856 (Five lakh one thousand eight hundred fifty six)        | 730655 (Seven lakh thirty thousand six hundred fifty five)         |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2024-25   | 2023-24  | 2022-23  |
|---|---|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |
| Annual Operational Expenditure  |   |  |  |
| Salaries (Teaching and Non Teaching staff)  | 36931889 (three crore sixty nine lakhs thirty one thousand eight hundred eighty nine) | 32026840 (three crore twenty lakh twenty six thousand eight hundred forty) | 28611406 (Two crore eighty six lakhs eleven thousand four hundred six) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 483006 (four lakh eighty three thousand six rupees only)                              | 512106 (Five lakh twelve thousand one hundred six)                         | 806846 (Eight lakh six thousand eight hundred forty six)               |
| Seminars/Conferences/Workshops  | 0 (zero)  | 0 (Zero)   | 50000 (Fifty thousand)   |

**IPR**

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year   | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

**PCS Facilities: Facilities of physically challenged students**

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No                                  |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

**Accreditation****NAAC Accreditation**

|   |    |
|---|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---|----|

### Multiple Entry/Exit and Indian Knowledge System

|   |     |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | YES |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO  |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO  |

### Sustainable Living Practices

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)   |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings  |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • Comprehensive infrastructure (bins, awareness, collection systems)  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • Composting systems  |

### Faculty Details2

| Srno | Name         | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|--------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Jyoti        | Other               | Female | NET           | 142                    | Yes                                 | 14-09-2015   | --           | Adhoc / Contractual |
| 2    | Rajni        | Assistant Professor | Female | M.COM         | 102                    | Yes                                 | 21-08-2017   | --           | Regular             |
| 3    | vinti parmar | Assistant Professor | Female | Ph.D          | 76                     | Yes                                 | 26-02-2019   | --           | Regular             |
| 4    | Ajay Kumar   | Assistant Professor | Male   | Ph.D          | 168                    | Yes                                 | 20-12-2011   | --           | Regular             |
| 5    | Jyoti Sharma | Other               | Female | Ph.D          | 118                    | Yes                                 | 12-09-2015   | --           | Adhoc / Contractual |
| 6    | savita rani  | Assistant Professor | Female | Ph.D          | 72                     | Yes                                 | 23-07-2019   | --           | Regular             |
| 7    | Geeta Rani   | Other               | Female | NET           | 157                    | Yes                                 | 04-08-2012   | --           | Adhoc / Contractual |
| 8    | Niraj        | Assistant Professor | Female | Ph.D          | 164                    | Yes                                 | 03-05-2012   | --           | Regular             |
| 9    | Vikash       | Assistant Professor | Male   | M.Sc.         | 89                     | Yes                                 | 12-07-2018   | --           | Regular             |

|    |               |                     |        |                   |     |     |            |    |                     |
|----|---------------|---------------------|--------|-------------------|-----|-----|------------|----|---------------------|
| 10 | bharti Yadav  | Assistant Professor | Female | Ph.D              | 124 | Yes | 29-07-2015 | -- | Regular             |
| 11 | krishan kumar | Assistant Professor | Male   | M.Sc.             | 72  | Yes | 20-07-2019 | -- | Regular             |
| 12 | Sushil Dutt   | Assistant Professor | Male   | Ph.D              | 158 | Yes | 26-10-2012 | -- | Regular             |
| 13 | Amit Bhoria   | Assistant Professor | Male   | M.Sc.(Physiology) | 93  | Yes | 14-03-2018 | -- | Regular             |
| 14 | kavita yadav  | Assistant Professor | Female | Ph.D              | 84  | Yes | 13-07-2018 | -- | Regular             |
| 15 | Sumit Kumar   | Assistant Professor | Male   | M.Sc.             | 64  | Yes | 10-07-2019 | -- | Regular             |
| 16 | jyoti         | Assistant Professor | Female | Ph.D              | 84  | Yes | 09-03-2019 | -- | Regular             |
| 17 | Ravi          | Assistant Professor | Male   | Ph.D              | 76  | Yes | 27-02-2019 | -- | Regular             |
| 18 | deepak kumar  | Assistant Professor | Female | Ph.D              | 84  | Yes | 12-07-2018 | -- | Regular             |
| 19 | Manisha       | Assistant Professor | Female | M.Sc.             | 84  | Yes | 12-07-2018 | -- | Regular             |
| 20 | Sushma        | Other               | Female | NET               | 167 | Yes | 12-08-2011 | -- | Adhoc / Contractual |